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## PART I—Section 3

Notifications relating to Non-Statutory Rules, Regulations, Orders and Resolutions Issued by the Ministry of Defence

### MINISTRY OF DEFENCE

New Delhi, the 10th October 1953

**No. 1134.**—An examination for selection as Special Entry Cadets in the Indian Navy will be held by the Union Public Service Commission at Allahabad, Bombay, Calcutta, Delhi, Ludhiana, Madras and Nagpur sometime in February 1954. Candidates who qualify at the written examination will be required to appear for interview before a Services Selection Board.

2. The approximate number of vacancies to be filled as a result of this examination will be 10. This is only a provisional estimate and is liable to vary.

3. Candidates for admission to this examination must have been born not earlier than the 2nd Jan. 1935 and not later than the 1st Jan. 1937.

4. A candidate must be an unmarried male and must be :—

- (a) a citizen of India, or
- (b) a subject of Sikkim, or
- (c) a person who has migrated from Pakistan with the intention of permanently settling down in India, or
- (d) a subject of Nepal or of a Portuguese or French possession in India.

**NOTE.**—The appointment of candidates in categories (c) and (d) above will be subject to the issue of certificates of eligibility in their favour by the Government of India. Certificates of eligibility will not however be necessary in the case of candidates belonging to any of the following categories :—

- (1) Persons who migrated to India from Pakistan before 19th July 1948 and have ordinarily been resident in India since then ;
- (2) Persons who migrated to India from Pakistan after 18th July 1948 but before 30th September 1948 and had got themselves registered as citizens within the time allowed ;
- (3) Gorkha subjects of Nepal, and
- (4) Non-citizens who entered service under the Union of India before the commencement of the Constitution, *viz.*, 26th January 1950, and who have continued in such service since then. Any such persons who re-entered or may re-enter such service with a break after the 26th January 1950 will however require certificates of eligibility in the usual way.

**NOTE 2.**—A widower or a person who has divorced his wife cannot be treated as an unmarried male for the purpose of this rule.

5. Candidates should be medically fit in all respects for service in any part of the world. The standards of medical fitness are shown in Appendix I. Candidates are advised in their own interest to get themselves medically examined before submitting their applications, to avoid disappointment at the final stage.

6. Candidates must undertake not to marry until they complete their full training. A candidate who marries subsequent to the date of his application, though successful at this or any subsequent examination will not be selected for training, and a candidate who marries before completion of his entire training will be liable to be discharged, and to refund all expenditure incurred on him by the Government.

7. Candidates must have passed one of the following examinations :—

- (a) the Intermediate Examination of a University or Board approved by the Parliament or a State Legislature, or an examination recognised by such University or Board as equivalent to its Intermediate Examination ; or

- (b) the first year examination under the three year Degree course of the Delhi University ; or
- (c) the Jamia Senior Examination of the Jamia Millia Islamia, Delhi, provided that the examination has been passed on or after 3rd December, 1946 ; or
- (d) the Cambridge Higher School Certificate examination ; or
- (e) the Cambridge School Certificate examination and thereafter must have successfully completed one academic year in a recognised school or college ; or
- (f) a diploma examination in engineering provided that the examination is taken after a course lasting not less than 2 years subsequent to Matriculation and provided also that the examination is recognised by a State Government for employment under it , or
- (g) any other examination which may be recognised by the U.P.S.C. as equivalent to the above.

NOTE.—Candidates who have appeared or intend to appear at any of the above examinations may also apply for admission to this examination. The applications of such candidates will be accepted provisionally and the successful ones will be required to furnish proof of their having passed any one of the examinations as indicated as soon as possible and in any case before they are required to commence training.

8. A candidate must satisfy the Union Public Service Commission and the appointing authority that he is suitable in all respects for selection as a Cadet in the Indian Navy.

9. The decision of the Union Public Service Commission as to the eligibility or otherwise of a candidate for admission to the examination shall be final.

10. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Union Public Service Commission.

11. Any attempt on the part of a candidate or his relations or friends to enlist support for his candidature will disqualify him for admission.

12. The maximum number of candidates to be admitted to the examination may at the discretion of the Union Public Service Commission be limited to such number as the Commission may decide. If a limit is imposed and the number of candidates exceeds that limit, the Union Public Service Commission shall select from amongst the applicants those who shall be admitted to the examination and shall have regard in so doing to the suitability of the applicants to become Naval Officers.

13. The examination will be conducted by the Union Public Service Commission in the manner prescribed in Appendix II.

The Commission have discretion to fix qualifying marks in any or all of the subjects at the examination. The maximum marks obtainable in the examination will be 1500.

14. The Commission shall prepare a list of candidates in order of their merit as disclosed by the aggregate marks awarded to each candidate at the written examination. The Candidates who are recommended by the Commission for interview shall then appear before a Services Selection Board. The maximum number of marks obtainable at the Services Selection Board interview will be 1500. Candidates will then be placed in the order of merit on the basis of the total marks secured at the written examination and at the interview. The final selection for admission to the Indian Navy will be made in the order of merit upto the number of vacancies available.

15. Selected candidates will be appointed as Cadets and allocated to one of the following Branches of the Indian Navy:—

- (a) Executive Branch.
- (b) Engineering Branch.
- (c) Electrical Branch.
- (d) Supply and Secretariat Branch.

Candidates should indicate in the application form their order of preference for those Branches which they wish to join. Due consideration will be given to the preferences expressed by a candidate but the Government of India reserve power to assign him to any Branch of the Service taking into consideration the vacancies available in each Branch and the suitability of the candidate.

16. Cadets allocated to the Executive Branch and the Supply and Secretariat Branch will undergo one year's training at the Joint Services Wing of the National Defence Academy. On completion of this training, they will undergo further training for a period of approximately 3 years in Ships and Training Establishments of the Indian Navy. During this further training Cadets are promoted to the rank of Midshipman and Acting Sub-Lieutenant.

17. While at the National Defence Academy, cadets will be subject to the discipline of the Academy. During training in Ships and Establishments of the Indian Navy they will be subject to the Indian Navy (Discipline) Act 1934. During all stages of initial training Cadets etc. will be liable to be withdrawn from training and discharged if their progress is found to be unsatisfactory or they are otherwise considered unsuitable.

18. While at the Academy, the cost of Cadets' training including books, uniform, accommodation, boarding and medical treatment will be borne by the Government but the Cadets will be expected to meet their pocket expenses. The minimum pocket expenses of Cadets are not likely to exceed Rs. 40 per month. Where Cadets' parents or guardians are unable to meet wholly or partly even this expenditure, financial assistance may be granted by the Government provided no cadet, whose parent or guardian has an income of Rs. 300 or above per month would be eligible for the grant of financial assistance.

A candidate desiring financial assistance should, immediately after being finally selected for training at the Academy, submit an application through the District Magistrate of his district who will with his recommendation forward the application to the Ministry of Defence, Government of India.

19. Subsequent training in ships and establishments of the Indian Navy is also at the expense of the Government. The question of other financial arrangements such as Cadets' private expenses etc. during the first six months of such training is under consideration at present. After six months of training in ships and establishments of the Indian Navy when Cadets are promoted to the rank of Midshipman they begin to receive pay and parents are not expected to pay for any of their expenses.

20. Cadets allocated to the Engineering and Electrical Branches will undergo a short preliminary course of two to four months' duration at I.N.S. VENDURUTHY, Cochin. On completion of this training they will be sent to the United Kingdom for training with the Royal Navy. The period of training with the Royal Navy will be approximately 6 years.

During this period cadets will be promoted to the ranks of Midshipman, Acting Sub-Lieutenant, Sub-Lieut. and possibly to the rank of Lieutenant.

During training with the Royal Navy except as may be otherwise provided for, they will be governed generally by the Royal Navy Regulations. During all stages of initial training, cadets etc. will be liable to be withdrawn from training and discharged, if their progress is found to be unsatisfactory or they are otherwise considered unsuitable.

21. Training with the Royal Navy is at the expense of the Government of India. During such training Cadets etc. receive pay and other allowances upto and including the rank of Acting Sub-Lieutenant in accordance with the Royal Navy Regulations. Besides they are given an overseas allowance of which the present rates are £50 per annum for cadets and midshipmen and £75 for Acting Sub-Lieutenants. On promotion to the rank of Sub-Lieutenant, they receive Indian rates of pay. Their pay during the first two years or so is not sufficient to meet all their private expenses and expenses while on vacations when they are expected to live outside. The parents and guardians of Cadets are therefore required to meet the extra expenses which in the case of Engineer officers amount to £135 (approx.) and in the case of Electrical Officers £140 (approx.). Of this amount £75 is required to be remitted to the United Kingdom before the Cadets arrive there, and the balance one year thereafter.

The majority of the State Governments have instituted scholarships for candidates from their respective States who are selected as Cadets in the Indian Navy and who are sent for training in the United Kingdom. Details of the Scholarships are given in Appendix III.

22. Candidates when called up for interview by a Services Selection Board and selected candidates when called up for training will be eligible for T.A. in accordance with the rules current. Candidates who have previously been before a Services Selection Board for the same type of commission are not entitled to T.A. on subsequent occasions.

23. Pay and allowances, pension, leave and other conditions of service after the grant of commission, will be identical with those applicable from time to time to regular officers of the Indian Navy.

24. No candidate will normally be permitted to resign voluntarily whilst under training.

25. Before a candidate is selected as a Cadet in the Indian Navy his parent or guardian will be required to sign—

- (a) a certificate to the effect that he fully understands that he or his son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which his son/ward may sustain in the course of or as a result of the training whether due to the negligence of any person or otherwise.
- (b) a bond to the effect that if for any reasons considered within the control of the candidate, he wishes to withdraw from training, or fails to accept a commission if offered, he will be liable to refund the whole or such portion of the cost of tuition, food, clothing and pay and allowances received, as may be decided upon by Government.
- (c) a declaration that he is in a position and will be prepared to discharge the financial obligations attaching to the candidates' training in the United Kingdom. (This declaration will be required only in the case of Cadets allocated to the Engineering and Electrical Branches).

K. C. JAIN, <sup>\*</sup>  
Deputy Secretary.

#### APPENDIX I

##### PHYSICAL STANDARDS FOR ADMISSION AS SPECIAL ENTRY CADETS IN THE INDIAN NAVY

To be passed fit for admission to the Indian Navy a candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of duty.

2. The following points will be particularly observed :—

- (a) that there is no evidence of weak constitution, imperfect development, serious malformation or obesity ;
- (b) that there is no maldevelopment or impairment of function of the bones or joints ;
- (c) that there is no malformation of the head, deformity from fracture or depression of the bones of the skull ;
- (d) that there is no impediment of speech ;
- (e) that there is no impaired hearing, discharge from or disease of either ear, unhealed perforation of the tympanic membranes or signs of acute or chronic suppurative otitis media or evidence of radical or modified radical mastoid operation ;
- (f) that there is no disease of the bones or cartilages of the nose, nasal polypus or disease of the nasopharynx ;
- (g) that there are no enlarged glands, tubercular or due to other diseases, in the neck and other parts of the body and that the thyroid gland is normal.

NOTE.—Scars of operations for the removal of tuberculous glands are not a cause for rejection provided that there has been no active disease within the preceding 5 years and the chest is clinically and radiologically clear.

- (h) that there is no disease of the throat, palate, tonsils or gums or any disease or injury affecting the normal function of either Mandibular joint.

NOTE.—Simple hypertrophy of the tonsils, if there is no history of attacks of tonsillitis, is not a cause for rejection.

- (i) that there is no sign of functional or organic disease of the heart and blood vessels ;
- (j) that there is no evidence of pulmonary tuberculosis or previous history of this disease or any other chronic disease of the lungs ;

- (k) that there is no evidence of any disease of the digestive system. The liver and spleen should be normal ;
- (l) that there is no hernia or tendency thereto ;
- (m) that there is no hydrocele, varicocele or any other disease or defect of the genital organs ;
- (n) that there is no disease of the kidneys. Cases showing albuminuria or glycosuria will not be accepted ;
- (o) that there is no fistula and/or fissure of the anus or evidence of haemorrhoids ;
- (p) that there is no skin disease unless temporary or trivial. Scars which by their extent or position cause or are likely to cause disability or marked disfigurement are a cause for rejection ;
- (q) that there is no congenital, active or latent venereal disease ;
- (r) that there is no history or evidence of mental disease. Candidates suffering from epilepsy, incontinence of urine or ENURESIS will not be accepted.
- (s) that there is no squint or morbid condition of any eye or of the lids liable to a risk of aggravation or recurrence ;
- (t) that there is no active Trachoma or its complications and sequelae.

NOTE.—Remedial operations are to be performed prior to entry. No guarantee is given of ultimate acceptance and it should be clearly understood by the candidate that the decision whether an operation is desirable or necessary is one to be made by his private medical adviser. The Government will accept no liability regarding the result of operation or any expense incurred.

### 3. Height, weight and chest—

- (a) *Height*.—The minimum height for a candidate of 18 years of age is 62" except where otherwise stated. In case of Gurkhas, Nepalese, Assamese and Garhwal candidates, the minimum height may be reduced by 2".
- (b) *Weight*.—A table showing correlation between height and weight is given below for guidance of the examining Medical Officer/Medical Board.

Age period	16—17	18—19	20—22
Height 'inches'	lbs.	lbs.	lbs.
60	95	99	104
61	97	101	106
62	100	104	109
63	103	107	112
64	106	110	116
65	110	114	118
66	112	116	122
67	116	120	125
68	120	124	129
69	124	128	133
70	128	132	137
71	133	137	141
72	138	142	146

NOTE.—Heights and Weights as shown above are for men fully stripped. It is not possible to lay down precise standards with regard to height and weight. This is left to the discretion of the Recruiting Medical Officer/Medical Board who may select candidates below height/weight who in his/their opinion would acquire the necessary height/weight standards on attaining the age of 18/completion of training.

- (c) *Chest*.—The chest should be well proportioned and well developed with a minimum range of expansion of 2 inches.

4. It should be ensured that sufficient number of sound, *natural* teeth for efficient mastication are present.

(a) In order to assess the dental condition of an individual, teeth in good apposition with corresponding teeth in the other jaw will be allotted points as follows :—

- (i) Central incisor, lateral incisor, canine, 1st and 2nd premolar and under developed 3rd molar—1 point each.
- (ii) 1st and 2nd molar and fully developed third molar—2 points each.

When all 32 teeth are present, there will be a total count of 22 points.

(b) The following teeth on each side of the jaw in good functional apposition must be present :—

- (i) Central incisor, lateral incisor, canine . . . . . At least two must be present.
- (ii) 1st premolar, 2nd premolar . . . . . At least one must be present.
- (iii) 1st molar, 2nd molar, 3rd molar . . . . . At least two must be present.

(c) A candidate must have a minimum of 14 dental points to be acceptable.

(d) Candidates suffering from severe pyorrhoea will be rejected. Where the state of pyorrhoea is such that in the opinion of the Dental Officer, it can be cured without extraction of teeth the candidate may be accepted.

5. An X-Ray examination of chest will be carried out in the case of all officers taken in the Service as direct entry. Any defects or disability discovered during this examination will disqualify a candidate from entry into the service.

# THE G. A. 11 EYESIGHT STANDARDS

Branch	Distant Vision		Near Vision	Colour Perception Standard
Executive	6/6	6/12	Each eye D=0.5 Snellen	1
NOTE.—Candidates who fail to secure night vision standard grade 11 (eleven) are to be rejected.				
Engineering	6/9 correctable to 6/6	6/12 to 6/9	Each eye D=0.5 Snellen	3
Supply and Secretariat	6/12 correctable to 6/6	6/24 to 6/12	Each eye D=0.6 Snellen with glasses	3
Electrical	6/12 correctable to 6/6	6/24 to 6/12	Each eye D=0.6 Snellen with glasses	3

## APPENDIX II

The subjects of the written examination, the time allowed for and the maximum marks allotted to each subject will be as follows:—

Subject	Time allowed	Maximum marks
(A) Compulsory—		
1. English	2½ hours	300
2. General Knowledge	2½ hours	300
3. Lower Mathematics (2 papers).	2 hours each	300
4. Physics plus Chemistry (2 papers)	3 hours each	300
(B) Optional—		
5. British History from 1485	3 hours	300
6. Indian History	3 hours	300
7. Higher Mathematics (2 papers).	3 hours each	300

NOTE 1.—All candidates are required to take 5 subjects, namely, subjects from 1—4 and any one of the subjects from 5—7.

NOTE 2.—Candidates who do not state in their application form the optional subject offered by them or offer wrong subject will do so at their own risk and may be disqualified. No request for a change in the optional subject offered by a candidate will be entertained.

2. All papers should be answered in English. Use of scribes shall not be allowed.

3. The detailed syllabus is given below:—

(1) *English*.—The test in English will be designed to value understanding and command of the language. Amongst other tests a passage will be set for précis.

In English, and in every other subject, deductions for bad English spelling will be made up to 10 per cent. of the maximum marks.

(2) *General Knowledge*.—The paper will be divided into two parts:

Part A—dealing mainly with Current Affairs and History;

Part B—dealing with Science and Geography.

The following syllabus is designed to indicate the scope of each subject included in this paper. The topics mentioned are not to be regarded as exhaustive and questions on topics of similar nature not mentioned in the syllabus may also be asked. Candidates' answers are expected to show their intelligent understanding of the question and not knowledge of any text book.

## PART A

*Current Events*.—Knowledge of important events that have happened in India during the past two years. India's system of Government. Important measures of legislation whether undertaken by the Parliament or State Legislatures. Broad questions of India's policy relating to foreign affairs. Questions set will test the factual knowledge of candidates.

World events of international importance. Important personalities, both Indian and foreign. Sports and other cultural activities of outstanding importance.

*Indian History*.—Broad outline knowledge of Indian History. Knowledge of India's ancient culture and civilisation as disclosed by monuments, ancient buildings and master pieces of literature. Growth of self-government. Main stages in the national movement leading to Independence.

*World History*.—Elementary knowledge of major events in world history. Reforms or national movements such as represented by the French Revolution, the Industrial Revolution in the U.K., the American War of Independence, the foundation of U.S.S.R. World Wars I and II. Modern freedom movements in Asia.

## PART B

*Science—*

*Physics.*—Physical properties and states of matter and simple measurements of mass, weight, density and specific gravity. Motion of object : Velocity, acceleration, force gravity. Effects of heat, measurement of temperature, transference of heat, change of state.

Rectilinear propagation of light, phenomenon of reflection and refraction.

Natural and artificial magnets—properties of a magnet.

Electricity, static and current, conductors, and non-conductors, heating, lighting and magnetic effects of currents.

*Chemistry.*—Physical and chemical changes, elements, mixtures and compounds, chemical properties of air, chemical composition of water. Preparation and properties of Oxygen, Hydrogen and Nitrogen. Acids, Bases and Salts, Carbon, Coal, Carbon-di-oxide. Elementary knowledge of the human body and its important Organs. Names and uses of common animals, trees, plants, flowers, birds and minerals.

Common epidemics, their causes, means of prevention and cure.

Eminent scientists and their achievements.

*Geography.*—The shape and movements of the earth. Time, Night and Day and the season. Climate and Weather—the main climatic and vegetation regions. The Earth's crust-erosion, transportation and deposition; earthquakes and volcanoes. Tides and Ocean currents, Maps.

Human occupations and activities in relation to Geographical factors.

The Geography of India with special reference to the above.

### 3. *Lower Mathematics.*

## PAPER I

*Arithmetic.*—Arithmetic, including simple methods of using statistical data.

The mensuration of plane areas and simple solid bodies. The determination of area, volume and density by displacement by weighing, etc.

*Geometry.*—The substance of Euclid's six books. Elementary ideas in solid geometry treated informally; straight lines, planes, rectangular blocks, wedges, pyramids, cylinders, cones and spheres. Drawing and interpretation of plan and elevation.

*Algebra.*—Formula, their evaluation and transformation, the notion of a function; rate of change. The gradient and area of a graph. The solutions of equations, linear and quadratic, simple and simultaneous. The use of logarithms and meaning and simplest properties of negative and fractional indices. Arithmetical and finite geometrical sequences.

NOTE.—In the absence of any special instructions that a question is to be answered by a particular method candidates are at liberty to choose their method from any branch of mathematics.

## PAPER II

*Trigonometry.*—Solution of plane, triangles, graphs of trigonometrical function; use of four figure tables, additional theorems.

*Mechanics.*—The lever, the inclined plane, the pulley, the balances and other simple machines; the composition and resolution of forces in one plane; moments; simple graphical methods; simple cases of equilibrium, properties of the centre of gravity; work; velocity ratio; mechanical advantage, and efficiency of a machine.

The composition and resolution of velocities and acceleration in one plane, rectilinear motion under uniform acceleration; the conservation of linear momentum work, energy and power; graphical treatment of varying velocities accelerations and forces.

Proofs of the parallelogram and triangle of forces, and of the principle of moments will not be asked. Questions will not be set on curvilinear motion.

(4) *Physics plus Chemistry.*—Two question papers will be set. One paper will be two-thirds Electricity and one-third Chemistry, and the other paper two-thirds Physics other than Electricity and one-third Chemistry. In each paper candidates will be required to answer a question in Chemistry but a choice of questions will be given so that full marks may be scored without a knowledge of Organic Chemistry.

### *Physics. Paper I—Section I.*

*Electricity.*—The fundamental ideas concerning electric currents, difference of potential, resistance, construction and mode of action of the commoner primary batteries. The fundamental laws of electrolysis and their application in secondary cells and electro-plating. Heating effect of a current; its application in incandescent and arc lamps, electric welding, cooking etc. The phenomena of permanent and induced magnetism in iron, fields of magnetic force; the magnetic field associated with an electric current. The construction and action of an electro-magnet; application in electric bells and telephones. The similar phenomena of electric-magnetic induction, broad principles and applications of the induction coil, magneto, dynamo and motor. The fundamental ideas concerning wireless telegraphy. The simplex methods of measuring electric current, difference of potential and resistance; practical definitions of ampere, volt and ohm. Ohm's law. Construction and mode of action of simple measuring instruments, electric transmission of power by direct current; joule, watt, Board of Trade unit of electric energy.

### *Paper II—Section I.*

General Principles of measurement, solids, liquids and gases.

*Hydrostatics.*—Fluid pressure; floating bodies. Determination of specific gravity. Gaseous pressure. Boyles Law, Atmospheric pressure; barometers. Air and water pumps and other simple instruments.

*Heat.*—Temperature; thermometer; Specific heat; latent heat; calorimeters, Expansion; measurement and simple illustrations. Transmission of heat; convection, conduction and radiation; application to heating and ventilating. Vaporization, distillation, humidity, fog and cloud. Heat considered as energy; mechanical equivalent. Generation of heat; calorific values.

*Optics.*—Transmission, reflection, refraction of light. Prisms and lenses; the formation of images. Construction of simple telescope and microscopes. The eye; spectacles. Intensity; principles of illumination, photometry. Dispersion; spectroscopes; colour.

Chemistry.

*Paper I (Section II) Inorganic Chemistry.*—The Chemical properties of oxygen, hydrogen, nitrogen, chlorine, carbon, sulphur phosphorous and their common compounds. The general characteristics and behaviour of the metal potassium, calcium, aluminium, copper, zinc, mercury, tin, lead and iron. The preparations (without technical details) and uses of chemicals of industrial importance, such as oxygen, soda, sulphuric acid, coal gas and of the more important metals.

PAPER II (SECTION II) CHEMISTRY

*General Chemistry.*—Elements, compound and mixtures. Laws of chemical combination. Equivalents, molecular and atomic weights. Structural formulas and valency. Outlines of the properties of solutions. Heat of reaction.

*Organic Chemistry.*—Outlines of the Chemistry of the simple compounds containing not more than two carbon atoms directly connected. An elementary knowledge of the properties of benzene and its simpler derivatives. The part played by carbon compounds in the life of animals and plants, fats, soap, starch and sugars, treated descriptively. Carbon compounds as source of energy.

(5) *British History from 1485.*—British History, including British Colonial History and European History as affecting British History.

Although a fixed date is given for the beginning of the period, candidates will be expected to know in general outline how the initial position was reached. Such knowledge of geography as is necessary to make the history comprehensive will be required.

(6) *Indian History with special reference to the History of India from 1526 onwards.*—The paper will deal with great men and great events, great changes and great movements, and the broad features of general life in the history of India.

(7) *Higher Mathematics.*

PAPER I

*Geometry.*—Elements of solid geometrical drawing equations to the straight line, circle, ellipse, parabola, hyperbola and other simple curves, in rectangular co-ordinates. Acquaintance is expected only with the simplest theorems about the curves. Candidates are free to use the methods of the infinitesimal calculus.

*Algebra.*—Elementary knowledge of the use of indeterminate co-efficients, especially with partial fractions. Easy computation, including the numerical solution of equations.

PAPER II

*Calculus.*—Differentiation and integration of simple standard forms and other forms depending on them; application to easy geometrical, mechanical and physical problems to turning values, and to the expansion of simple algebraic and trigonometrical functions. A working knowledge (without rigorous fundamental demonstrations) of the elementary infinite series for  $1/(1+x)$ ,  $e^x$ ,  $\log(1+x)$  and their use in approximative calculations.

*Mechanics.*—The equilibrium of bodies in two dimensions: link polygons. Harmonic Motion. Simple and conical pendulums. Projectiles. Simple cases of linked mechanism. The rotation of a rigid body about a fixed axis. The action of such mechanical devices as crank mechanisms, engine governors, cranes, brakes.

4. From the marks assigned to candidates to each subject such deduction will be made as the Union Public Service Commission may consider necessary in order to secure that no credit is allowed for merely superficial knowledge.

5. If a candidate's handwriting is not legible a deduction will be made on this account from the total marks otherwise accruing to him. Marks will also be deducted for bad English spelling.

APPENDIX III

The grant of scholarships is entirely at the discretion of the State Governments concerned and is subject to the fulfilment of the conditions stipulated for their award. Therefore the fact that a candidate has been selected to go for training to the United Kingdom will not automatically entitle him to the award of a scholarship.

State Government	No. of scholarships	Branch	Value of each Scholarship
Bombay . . . . .	3	Electrical Engineering.	£140
Delhi . . . . .	3		£135
West Bengal . . . . .	6		£135
United States of Travancore and Cochin . . . . .	3		£135
Mysore . . . . .	1		£135
Madhya Pradesh . . . . .	1		£140
Assam . . . . .	2		Rs. 1,900
Uttar Pradesh . . . . .	6		Deficit upto £116 according to the financial circumstances of a Cadet.
Rajasthan . . . . .	1		£125
Coorg . . . . .	1		£116
Bihar . . . . .	2		£116
Andaman and Nicobar . . . . .	1		£116
Orissa . . . . .	3		£116
Punjab . . . . .	2		£116
Hyderabad (Deccan) . . . . .	3		£116
Patiala and East Punjab States Union . . . . .	1		£116

## UNION PUBLIC SERVICE COMMISSION

## INSTRUCTIONS TO CANDIDATES REGARDING THE FILLING UP AND SUBMISSION OF APPLICATIONS FOR THE INDIAN NAVY EXAMINATION, FEBRUARY 1954.

1. A copy each of the Notice, the Rules, the Application Form and other papers relating to the examination is sent herewith. Candidates should consult them to see if they are eligible before filling the application form or paying the prescribed fee. The conditions prescribed cannot be relaxed.

2. The enclosed application form must be filled in the candidate's own handwriting and all answers should be given in words. It should be submitted direct to the Secretary, Union Public Service Commission, Dholpur House, Post Box No. 186, New Delhi. A candidate already in Government Service whether in a permanent or temporary capacity must submit his application through the Head of the Department or Office concerned. A candidate employed in Army, Navy or Air Force must submit his application through his Commanding Officer who will, if he considers the candidate eligible forward it to the Union Public Service Commission with his recommendations (vide Section "C" of the application form).

Applications of eligible candidates will not be withheld even if the candidates are not recommended.

Cadets of the P.W.M. College, Dehra Dun and King Georges Schools, should submit their applications through the Principal of the College/School.

No application received by the Commission after the date prescribed in the Notice will be accepted.

NOTE.—No candidate may make more than one application in respect of the examination.

3. Applications should be sent by registered post. If a candidate sends his application by post and desires an acknowledgment, he must send the application "Registered acknowledgment due".

4. A candidate who is found to have knowingly furnished any particulars which are false or to have suppressed material information will be disqualified and, if appointed, will be liable to dismissal.

5. A candidate must send the following documents with his application:—

(i) A Treasury Receipt or CROSSED Indian Postal Orders payable to Secretary, Union Public Service Commission at New Delhi Post Office, for Rs. 37/8/- (Rs. 9/6/- in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes), but candidates who obtain application forms, etc., from the Union Public Service Commission on payment of Re. 1 need send only Rs. 36/8/- (Rs. 8/6/- in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes).

(ii) A Certificate of Age.

(iii) A Certificate of Educational Qualification.

Details of the documents mentioned in items (i), (ii), and (iii) are given below:—

(i) A Treasury Receipt or CROSSED Indian Postal Orders for the prescribed fee. The amount may be deposited in the nearest Government Treasury, or in a State Treasury authorised to transact business on behalf of Government (Amount deposited at Bombay, Calcutta, Delhi, or Madras should be deposited in the Reserve Bank of India instead of in the Imperial Bank of India). The Treasury or Bank should be asked to credit it to the account head "XXXVI—Miscellaneous Department, Examination fees, Receipts of the Union Public Service Commission". **CANDIDATES MUST SEE THAT THEY ARE ELIGIBLE AND MUST DECIDE DEFINITELY TO APPLY BEFORE DEPOSITING THIS FEE IN THE TREASURY (OR BANK). THE FEE WILL NOT BE REFUNDED IN ANY CIRCUMSTANCES WHATSOEVER ONCE AN APPLICATION HAS BEEN CONSIDERED BY THE COMMISSION NOR WILL IT BE HELD IN RESERVE FOR ANY OTHER EXAMINATION OR SELECTION.** A refund of Rs. 30 (Rs. 7-8-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes) will however be allowed to a candidate who is not admitted to the examination by the Commission or having been admitted secures 30 per cent, or more of the aggregate marks in the written examination. The name of the examination and of the treasury at which the fee is deposited should be clearly entered in the treasury receipt. The treasury receipt should be on the form pertaining to Central Government transactions and should be obtained from the treasury at which the fee is deposited. If, however, the blue form is not available in the treasury the ordinary form hitherto employed should be used.

NOTE 1.—Candidates who are in the United Kingdom, the United States of America, Canada, Australia, Ceylon, Pakistan, Burma, or Malaya at the time of submitting their application should deposit the amount of the prescribed fee (the equivalent fee of Rs. 37/8/-, Rs. 9/6/- in the case of candidates belonging to Scheduled Castes or Scheduled Tribes) in the office of India's High Commissioner, Ambassador or Representative as the case may be, in that country and forward the receipt from that office.

NOTE 2.—Cash or cheques will not be accepted by the Union Public Service Commission.

NOTE 3.—All Postal Orders should bear the signature of the Issuing Post Master and a clear stamp of the Issuing Post Office. All Postal Orders should be CROSSED and made payable to the Secretary, Union Public Service Commission at New Delhi Post Office. In no case will Postal Orders payable at any other Post Office be accepted. Defaced or mutilated Postal Orders will also not be accepted.

NOTE 4.—An application not accompanied by a treasury receipt or CROSSED Indian Postal Orders for the prescribed fee will be summarily rejected and no explanation for inability to send the treasury receipt or the Indian Postal Orders with the application will be considered. This does not apply to displaced persons seeking remission of the fee, vide paragraph 8 below.

(ii) A Certificate of Age—The only proof of age ordinarily accepted by the Commission is the age or date of birth entered in the Matriculation Certificate or in the Secondary School Leaving Certificate, or in a certificate recognised by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University, which extract must be certified by the proper authority of the University. The expression Matriculation Certificate in this part of the instructions must be understood as including these alternative certificates.



Candidates will thus understand that the Matriculation certificate is required in all cases as evidence of age, and it must invariably be sent to the Commission in original with a copy thereof, together with the application.

Sometimes the Matriculation Certificate only shows the age by completed years or completed years and months. In such cases the candidate must send in addition to the Matriculation Certificate an original certificate together with a copy thereof from the Headmaster of the High School from where he matriculated showing the date of his birth as recorded in the school admission register. An Anglo-Indian or an Indian Christian, may send his original baptismal or birth registration certificate together with a copy thereof instead of the headmaster's certificate.

Candidates are warned that unless complete proof of age as laid down in these instructions is sent with an application may be rejected. Further, they are warned that if the date of birth stated in the application is inconsistent with the age shown in the Matriculation Certificate and no explanation is offered, the application may be rejected (*Vide* Note 4 below).

Note 1.—A candidate who holds a completed Secondary School Leaving Certificate need submit with the original a copy of only the page containing entries relating to age.

Note 2.—A transfer certificate from a school or college will not be accepted as evidence of age.

Note 3.—The Age and Nationality Certificate issued by some State authorities is not required.

Note 4.—*Ordinarily, the Commission do not accept a date of birth other than that proved or supported by the Matriculation Certificate. If they do so, they require not only convincing proof of the date claimed but also a satisfactory explanation of the incorrect entry in the Matriculation Certificate. When once a date of birth has been claimed and accepted by the Commission for the purpose of admission to an examination no change will be allowed at a subsequent examination. Candidates who wish to challenge the entry of their age in a Matriculation Certificate, must do so at the first opportunity. In such cases, a candidate must send direct to the Union Public Service Commission all the evidence on which he bases his claim, together with his application.*

Note 5.—Displaced persons, who have lost their original Matriculation Certificate in Pakistan, should obtain duplicate certificate from the University concerned. If they are unable to obtain the duplicate Matriculation Certificate from the University they should submit an extract from the University Gazette in which their results were published showing their date of birth and certified by the Registrar or the Headmaster.

Note 6.—Cadets of the P.W.M. College, Dehra Dun and King George's Schools must submit a certificate of age from the Principal of the College/School and no other certificate as evidence of age will be required.

(iii) A Certificate of Educational Qualification—Candidates must submit a certificate or diploma in original with a copy thereof, showing that he has one of the qualifications prescribed in the Rules. The certificate submitted must be one issued by the authority (i.e., University or other examining body) awarding the particular qualification. If such a certificate or diploma is not submitted the candidate must explain its absence, and submit such other evidence in original as he can to support his claim to the requisite qualifications. The Commission will consider this evidence on its merits but do not bind themselves to accept it as sufficient.

Note.—Candidates who have appeared or intend to appear at an examination the passing of which would render them eligible to appear at this examination may apply for admission to this examination. The application of such candidates will be accepted provisionally and they will be required to furnish proof of having passed the examination as soon as possible and in any case before they join the course, if finally selected.

N.B.—Candidates are warned that if an application is incompletely or wrongly filled or is not accompanied by any one of the documents mentioned above without a reasonable explanation for its absence having been given, the application will be summarily rejected and that no appeal against its rejection will be entertained. The documents not submitted with the application should be sent soon after the submission of the application, and in any case they must reach the Commission's office one month before the date of commencement of the examination. Otherwise candidature for the examination will be cancelled.

Candidates are also warned that they should in no case tamper with the entries in the documents submitted by them. Candidates found guilty of tampering are liable to be prosecuted in addition to being permanently debarred from the Commission's examinations and selections and from employment under Government.

The originals of the certificates forwarded in accordance with paragraph 5 (ii) & (iii) will be returned when the result of the application is communicated. **CANDIDATES ARE ADVISED TO KEEP ATTESTED COPIES OF THEIR CERTIFICATES BEFORE SUBMITTING THEM TO THE COMMISSION. THE COMMISSION CANNOT RETURN THE CERTIFICATES EARLIER THAN THE DATE OF COMMUNICATION OF THE RESULT OF THE APPLICATION FOR WHATEVER PURPOSE THEY MAY BE REQUIRED, NOR CAN THEY SUPPLY ATTESTED COPIES.**

If a candidate has already submitted the certificates required in paragraphs 5 (ii) and (iii) above in connection with another examination conducted by the Union Public Service Commission and if they have not yet been returned to him, he should mention the fact when submitting his application, and if possible enclose a copy of each certificate. If the certificates are not with the Commission, they should be sent with the application, irrespective of whether the candidate appeared at a previous examination conducted by the Commission or not. If a certificate cannot be submitted with the application, a reasonable explanation for its absence must be given with the application.

6. Candidates may be required at the interview by the Selection Board to produce the original of any documents copies of which have been submitted.

7. A candidate who claims to belong to one of the Scheduled Castes or Scheduled Tribes should submit in support of his claim a certificate, in original, in the form given below from the District Officer or the Sub-Divisional Officer of the district in which his parents (or surviving parent) ordinarily reside; if both his parents are dead, of the district in which he himself ordinarily resides otherwise than for the purpose of his own education.

*The form of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India.*

This is to certify that \_\_\_\_\_ son of \_\_\_\_\_ of village \_\_\_\_\_  
 District/Division \_\_\_\_\_ in the \_\_\_\_\_ State \_\_\_\_\_ belongs to the  
 community which is recognised as a Scheduled Caste/Tribes under the Constitution  
 (Scheduled Castes) Order 1950/the Constitution (Scheduled Tribes) Order, 1950/  
 the Constitution (Scheduled Castes) (Part C States) Order, 1951/the Constitution  
 (Scheduled Tribes) (Part C States) Order, 1951. Shri \_\_\_\_\_ and/or his  
 family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the  
 State. \_\_\_\_\_

District Magistrate  
 Deputy Commissioner

Seal

Sub-Divisional Officer.  
 State.....

N.B.—(a) The term 'ordinarily reside' used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

(b) Where the certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but countersigned or Sub-Divisional Officer (Certificate issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner, Sub-Divisional Officer are not sufficient).

8. A displaced person seeking remission of the prescribed fee should forward along with his application his Refugee Registration Card in original and a certificate, also in original, from a District Officer or a Gazetted Officer of Government or a Member of the Parliament or State Legislature to show that he is not in a position to pay the prescribed fee.

9. (a) A person in whose case a certificate of eligibility is required should apply to the Government of India, Ministry of Defence for issue of the required certificate of eligibility in his favour when finally selected for training.

(b) If a certificate of eligibility is not necessary in the case of a person who has migrated from Pakistan, he should produce an affidavit sworn before a first class Magistrate in one of the following forms, whichever may be applicable to him:—

1. "I declare that I migrated to India from areas which now form Pakistan before the 18th July 1948 and have ordinarily been resident in India since then".
2. "I declare that I migrated to India from areas which now form Pakistan after the 18th July 1948 but before the 30th September 1948 and have ordinarily been resident in India since then and I further declare that I had got myself registered as a citizen of India before the 26th January 1950".
3. "I declare that I migrated to India from Pakistan and entered the Union Services without a certificate of eligibility before the commencement of the Constitution i.e. 26th January 1950, and am continuing in such service since then without a break".

10. The fact that an application form has been supplied on a certain date, will not be accepted as an excuse for the late submission of an application. The supply of an application form does not *ipso facto* make the receiver eligible for admission to the examination.

11. Every candidate for admission to this examination will be informed at the earliest possible date of the result of his application. It is not, however possible to say when the result will be communicated. But if a candidate does not receive from the Union Public Service Commission a communication regarding the result of his application one month before the commencement of the examination, he should at once contact the Commission for the result. Failure to comply with this provision will deprive the candidate of any claim to consideration.

All returnable certificates or papers will be returned when the result of his application is communicated.

12. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Commission.

13. Copies of the pamphlets containing question papers, etc. relating to previous examinations can be had from the Manager of Publications, Civil Lines, Delhi, provided they are in stock and are available for sale.

14. Communications Regarding Applications.—All COMMUNICATIONS IN RESPECT OF AN APPLICATION SHOULD BE ADDRESSED TO THE SECRETARY, UNION PUBLIC SERVICE COMMISSION, POST BOX NO. 186, DHOLPUR HOUSE, NEW DELHI AND SHOULD INVARIABLY CONTAIN THE FOLLOWING PARTICULARS:—

1. NAME OF EXAMINATION.
2. MONTH AND YEAR OF EXAMINATION.
3. ROLL NUMBER (if communicated to the candidate).
4. NAME OF THE CANDIDATE (IN BLOCK CAPITALS).
5. ADDRESS AS GIVEN IN THE APPLICATION.

N.B.—COMMUNICATIONS NOT GIVING THE ABOVE PARTICULARS MAY NOT BE ATTENDED TO.

15. Change in Address.—CANDIDATES MUST SEE THAT COMMUNICATIONS SENT TO THEM AT THE ADDRESSES STATED IN THEIR APPLICATION ARE REDIRECTED, IF NECESSARY. CHANGE IN ADDRESS SHOULD BE COMMUNICATED TO THE COMMISSION AT THE EARLIEST OPPORTUNITY GIVING THE PARTICULARS MENTIONED IN PARAGRAPH 14 ABOVE. IF A CHANGE OF ADDRESS HAS TAKEN PLACE AFTER THE EXAMINATION, IT SHOULD ALSO BE NOTIFIED TO NAVAL HEADQUARTERS, DEFENCE HEADQUARTERS, POST OFFICE, NEW DELHI.

ALTHOUGH THE AUTHORITIES MAKE EVERY EFFORT TO TAKE ACCOUNT OF SUCH CHANGES THEY CANNOT ACCEPT ANY RESPONSIBILITY IN THE MATTER.

I. N. Exam. February 1954.

## UNION PUBLIC SERVICE COMMISSION

## APPLICATION FORM FOR ADMISSION AS SPECIAL ENTRY CADETS INTO THE INDIAN NAVY

[A treasury receipt or crossed Indian Postal Orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the \*Scheduled Castes or Scheduled Tribes) must be forwarded with this application by candidates who obtain application forms etc., from authorities other than the Union Public Service Commission and only Rs. 36-8-0 (Rs. 8-6-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes) from candidates who obtain the forms from the U.P.S.C. on payment of Re. 1/-. An application not accompanied by a Treasury Receipt or crossed Indian Postal Orders will not be considered. (This does not apply to persons who can be exempted from payment of fee under the rules.)]

## SECTION "A" TO BE COMPLETED BY THE CANDIDATE

ALL COLUMNS SHOULD BE COMPLETED AND ALL ANSWERS SHOULD BE GIVEN IN WORDS AND NOT BY DASHES OR DOTS

1. Name in full (in block letters) . . . . .	Name	Surname
2. (a) Postal address in full. (b) Nearest Railway Station. Any change of address should be communicated at once to the Secretary of the Union Public Service Commission and after the examination, also to the Naval Headquarters, Defence H. Q. Post Office, New Delhi-II.	(a)	
NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The authorities concerned make every effort to take account of changes in candidates' addresses but cannot accept any responsibility in this matter.	(b)	
3. Name of Examination, month and year in which it is to be held (in block letters).		
4. Exact date of birth . . . . .		
5. (a) Place of birth and State in which it is situated . . . . . (b) State to which you belong . . . . . (c) District to which you belong . . . . . (d) Give below particulars of place(s) where you have lived for more than one year during the last five years :—	(a) (b) (c)	
Place (including district) or residence	Address	Period of residence with dates
6. At which of the places mentioned in the Notice do you wish to appear for the examination ?		
NOTE 1.—This list of centres is liable to change. NOTE 2.—Ordinarily no request for a change in the place selected by the candidate will be entertained.		
7. Are you a citizen of India by birth and/or by domicile ?		
8. If you are not a citizen of India, to what place do you claim to belong ?		
9. (a) Is a certificate of eligibility necessary in your case ? (b) If so, do you understand that your admission to the Indian Navy, if successful, will be subject to a certificate of eligibility being given in your favour ?		
10. (a) State your Religion. (b) Are you a member of a *Scheduled Caste or Scheduled Tribe ? (Answer 'Yes' or 'No'). If the answer is 'Yes' give particulars and attach a certificate from your District Magistrate in support of your claim.		
11. What is your father's name and address ? If dead, state his last address.		

\*NOTE.—"Scheduled Caste" or "Scheduled Tribe" means any of the races, castes, sects or tribes specified as such by the President of India.

12. (a) Is he or was he a citizen of India by birth and/or by domicile ? (a)

(b) Did he ever change his nationality? If so, give particulars. (b)

13. (a) What is or was his occupation ? (a)

(b) What is or was his monthly income ? (b)

14. (a) If your father is dead, give full address of your guardian. (a)

(b) What is your guardian's occupation and monthly income ? (b)

15. Give the name, address and occupation of your next-of-kin showing relationship.

16. (a) Did you appear at, or apply for admission to, any examination(s) or selection(s) held previously by the Federal (now Union) Public Service Commission for recruitment to any service or post under Government? Answer "Yes" or "No" as the case may be. (a)

(b) Have you applied for any other examination(s) or selection(s) to be held shortly by the Union Public Service Commission? If the answer be "Yes" give the name(s) of examination or selection(s). (b)  
Please do not reply by dashes or by dots.

17. If the answer to item 16(a) is "Yes" supply the following information as far as possible :—

Name of examination or selection	Year	Whether you were admitted to the examination and whether you appeared thereat	Your Roll Number	Rank

18. (a) Have you served in the Army, Navy or Air Force in any capacity? If so, give details. (a)

(b) (i) Have you ever served in the N.C.C. or in the Cadet or University Training Corps? (b) (i)

(ii) If so, give particulars of periods served and ranks attained. State also your Corps number and the name of the School or College from which you were enrolled. (ii)

(iii) What certificate of training have you gained? (Attach your discharge certificate or a true copy of it to this application.) (iii)

(c) (i) Have you ever been a Boy Scout. (c) (i)

(ii) If so, give all particulars. (ii)

19. Did you ever apply or attend a Selection Board interview for any type of commission in the Army, Navy, or Air Force? If so, give full particulars in respect of each interview and the results obtained. Also state if you have been in the past to the Armed Forces (now National Defence) Academy, Dehra Dun, or to an Officers' Training School for Army, Navy or Air Force. Give details.

20. Name in order, with dates of entering and leaving, the places of education you have attended :—

Place of Education and names of Institutions in which you were/are educated	Class upto which you studied	Month and year of entry	Month and year of leaving

21. (a) Give particulars of examinations (if any) you have passed and the class, division or other distinction obtained commencing with the Matriculation or equivalent examination.

Examination or Degree	Class or Division		Year	Subjects taken	Name of— (a) University. (b) College, Hall or Hostel.
	Pass	Hons.			

- (b) (i) State whether you passed the Matriculation examination as a private candidate.  
(ii) If so, who recommended your application ?

(i)

(ii)

22. (a) What games do you play or have you played ?  
(b) Name any position of authority (e.g., School Monitor) or distinction in games or athletics you have achieved, mentioning dates.

(a)

(b)

23. Give the name and address of the Principal or Head of the College or School at which you were last educated or are now being educated.

24. If your time since leaving school or college is not fully accounted for by the replies given above account for the remainder here with dates. If you have had employers, state their names and addresses in full.

25. Have you ever been convicted by a criminal court ? If so, in what circumstances, and what was the sentence ?

26. State the Branches of the Indian Navy (mentioned below) which you wish to compete. If you wish to compete for more than one branch, state the branches in order of your preference—

- (a) Executive Branch . . . . . (a)  
(b) Engineering Branch . . . . . (b)  
(c) Electrical Branch . . . . . (c)  
(d) Supply and Secretariat Branch . . . . . (d)

NOTE.—Due consideration will be given to the preferences expressed by a candidate but the Government of India reserve the right to assign him to any branch to suit the requirements of the Service.

27. State the name of the Treasury, Bank or Post Office from which you submit a Treasury Receipt or Postal Orders and the numbers and date of the Treasury Receipt or Postal Orders.

Names of Treasury, Bank or Post Office	Number of Treasury Receipt or Postal Orders	Date	Value	
			Rs.	As.

28. Give a list of the documents enclosed, *vide* Para. 5 of Instructions to Candidates :—

- (1)  
(2)  
(3)  
(4)  
(5)

29. State clearly the optional subject in which you wish to be examined. You should make certain that your selection conforms to Para. 1 of App. II of the Notification. You will be responsible for the consequences of any errors or omissions which you may make in the selection of your subjects. No change in the selection of subjects once made will be allowed.

#### DECLARATIONS TO BE SIGNED BY THE CANDIDATE

I. I hereby declare that the statements made in this form are true to the best of my knowledge and belief ; that I am not married and I undertake that I will not marry, while I am a candidate for admission to or am under training for the Navy and that I am a—

- (a) citizen of India.  
(b) subject of Sikkim.  
(c) Gorkha subject of Nepal.  
(d) non-Gorkha subject of Nepal and a certificate of eligibility—is necessary in my case.  
is not

- (e) displaced person from areas which now form Pakistan and a certificate of eligibility  
is necessary in my case.  
is not

- (f) subject of a Portuguese possession in India. A certificate of eligibility is necessary in my case.  
French is not

Strike out the portion not applicable to you.

2. I also declare that I have not incurred and, if accepted for training as a cadet in Indian Navy will not, during such training, incur any financial obligation which I would be bound to discharge out of my pay as an officer of the Indian Navy if I receive a commission.

NOTE.—A candidate who marries subsequent to the date of his declaration, though successful at the ensuing or any subsequent examination, will not be selected for training. A candidate who marries while under training will be discharged and will be liable to refund all the expenditure incurred on him by Government. The total estimated cost of training refundable by the parent or guardian of such a candidate will be notified later.

3. I understand that any medical examination conducted at any stage of the selection procedure does not necessarily mean that I have been selected.

Signature of witness..... Signature of candidate.....  
Full address..... Full address.....  
Date..... Date.....

#### SECTION "B"

##### FORM OF CERTIFICATE TO BE SIGNED BY THE PARENT/GUARDIAN OF A CANDIDATE

I. (Name)..... father/guardian of (Name)..... who is a candidate for a Regular Commission in the Army/Indian Navy/Air Force, hereby certify that I fully understand that my son/ward will, if required, attend a Services Selection Board with my full and free consent and at my own risk and that I or my son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which my son/ward may sustain in the course of or as a result of any of the tests given to him at the said Services Selection Board whether due to the negligence of any person or otherwise.

Place..... Signature of father/guardian.....  
Date.....

#### SECTION "C"

(To be completed by the Commanding Officer of a candidate serving in the Armed Forces)

##### Question

##### Answers

1. Date of joining the Corps/Establishment
2. Whether still an efficient member
3. Rank in the Army,/Navy/Air Force
4. Date of appointment to that rank

Appreciation of the candidate's likelihood to make a suitable officer (the opinion given should, if possible, touch upon the general character of the candidate and such qualities as his keenness, courage, initiative, self-reliance, powers of leadership and reliability and upon any other matter which may be useful to the commission) :—

Place.....  
Date..... Commanding Unit or Establishment.

(To be completed by head of Ministry or Office in the case of candidate in civil employ of Government)

Certified that Mr. .... holds a permanent/temporary post under the Central/State Government. His character so far as known to me, is good and his work suggests that he would be suitable for appointment if he is successful in the examination. I recommend that he be admitted to it.

Date..... Signature.....  
Designation.....  
Ministry/Office.....

#### SECTION "D"

(To be completed by Union Public Service Commission)

Name of candidate.....  
Aggregate marks awarded.....  
Remarks .....  
Station..... Signature.....  
Date..... Designation.....

#### SECTION "E"

(To be completed by President, Services Selection Board)

Name of candidate.....  
Batch No.....  
Marks awarded (both in words as well as in figures).....  
Branch of the Service for which recommended.....  
Station..... Signature.....  
Date..... President No..... S. S. Board.

IN Exam. February, 1954.